

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: TAGUM NORTH	Area 2D	Club President RENIE P. SISCON	Club Secretary MARLUO P. FULO
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **October 01, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	03-Sep-19	31					Miko's Brew
	05-Sep-19	88					Miko's Brew
	17-Sep-19	17					Miko's Brew
	24-Sep-19	22					Miko's Brew
	27-Sep-19		13				Suaybaguio Res.
	24-Sep-19			15			Miko's Brew
	03-Sep-19				31		Miko's Brew
	05-Sep-19				88		Miko's Brew
	07-Sep-19					30	Brgy. Apokon
	07-Sep-19					4	Roadway Inn
	18-Sep-19					50	San Agustin Elem. Sch
	18-Sep-19					10	Installation of Stickers
	19-Sep-19					6	95.1 Energy FM
	21-Sep-19					150	Brgy. Bincungan
	Sept					40	Brgy. Pagsabangan
	30-Sep-19						Kapalong
	13-Sep-19					7	Dulce Desserts

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	33
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honoray	33

Existing Honorary Members:	4
Add: New Honorary Members:	0
Total Honorary Members:	4

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Michael Bryan A. Briones	Sports Equipment Retail	PP Charles Aldwin M. Carpio
2	Dexter C. Consolacion	Commercial Banking	PAG Jose Alvic P. Suaybaguio
3	Joseph B. Low	Pawnshop Management	Jess M. Osorio
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: MARLUO P. FULO Club Secretary	Attested by: RENIE P. SISCON Club President	A Copy of this report has been Furnished to: Rae Kara A. Malbog Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**